

**Contents of restorative justice papers on diskette
given to Attorney-General's office in Samoa, 2004**

A Christian Approach to Conflict Resolution

Melbourne, 1 February 2001. This paper examines the New Testament concepts underlying RJ

ADLS Sermon

Auckland, 3 February 1997. An address to the Auckland district Law Society on the ethical obligations of Christian lawyers

Amsterdam ICPA

Amsterdam, 19 October 2002. A paper for the International Corrections and Prisons Association, examining RJ in a corrections context and also placing RJ within the wider scheme of four major transitions that Western society is undergoing.

ANZELA Sydney

Sydney, 7 July 1997. A keynote address on RJ in schools for the Australian and New Zealand Education Law Association.

Bahamas Paper

Nassau, Bahamas, 24 May 2001. A paper for the Organisation of Commonwealth Caribbean Bar Associations, looking particularly at the concerns of lawyers about fairness and RJ; and also considering the position of small island states such as in the Caribbean or the South Pacific.

Beyond Prisons

Kingston, Ontario, 15 March 1998. A general account of the development of RJ in New Zealand with statistics showing the effect of the introduction of the 1989 legislation for the Youth Court and family group conferences.

Chapter 7 for Relational Justice

Cambridge, England, a chapter for a book on relational justice, a close cousin of RJ which emphasises the importance of relationships between people.

DCJJ's Conference

Rotorua, New Zealand, 6 April 1994. A paper presented to a conference of all New Zealand District Court Judges describing the youth justice system as a process of restorative justice and suggesting its adaptation for adults.

Florida -- emerging theories

Fort Lauderdale, Florida, 7 November 1998. A paper giving eight reasons why RJ works.

Florida -- RJ, Community – Govt

Fort Lauderdale, Florida, 7 November 1998. A paper looking at the roles of community and Govt in RJ in proposing a system of Community Justice Centres.

Just Peace keynote

Albany, New Zealand, 25 April 2000. A keynote address placing RJ within the wider context of peacemaking and peace building.

Kristin School

Auckland, New Zealand, 17 November 2000. An address to school leavers which includes three stories about RJ -- the boy who killed his best friends when driving drunk, the victims who wanted a better deal for the offender, and the youths who thought it was okay to throw rocks at passing trucks.

LEADR Perth

Perth, Australia, May 1997 - an address to Lawyers Engaged in Alternative Dispute Resolution about the many close parallels between RJ in criminal justice and ADR in civil disputes.

London conference

London, UK, 16 June 2002. A general review of RJ -- what it is, where it has come from, and where it might be going. This paper brings together much of the material from earlier papers.

NZLS RJ seminar

Wellington and elsewhere in New Zealand, March 2003. A seminar paper before lawyers and judges concerning the new Sentencing Act [NZ] 2002 and its provisions concerning restorative justice. It also refers to the Parole Act 2002 and the Victims' Rights Act 2002, and their RJ provisions, and examines the concept of the vindication of the victim.

Rape Conference

Wellington, New Zealand, 29 March 1996. This paper to an interdisciplinary audience concerning rape describes the "Hollow Water" healing circle process from Manitoba, Canada and argues that RJ is much to offer even in cases of rape -- which are particularly poorly handled by the mainstream system.

Responsy LRF

Auckland, New Zealand, 12 May 1995. A paper for the Legal Research Foundation examining the notion of accountability in Western criminal justice and in RJ

Salmon lecture

Auckland, New Zealand, 27 July 2004. A paper examining recent developments in RJ in describing its application in prosecutions under the Resource Management Act dealing with environmental offences.

Sexual abuse and RJ

Auckland, New Zealand, 17 April 2004. A paper which builds on the "rape conference" material of 1996 but argues that earlier concerns about 'power imbalances' had mistakenly prevented the use of RJ in cases of sexual abuse and domestic violence

St Giles address

Auckland, New Zealand, 7 September 1997. An address to a Presbyterian congregation thanking them for their role in the pioneering days of RJ for adults in New Zealand, and locating this in the Old Testament thirst for justice

UNESCO keynote

Wellington, New Zealand, 14 September 1999. A keynote address at the UNESCO launch of the International Year for the Culture of Peace.